## FINANCIAL STATUS REPORT (Short Form) (Follow Instructions on the back)

Federal Agency and Organizational Element By Federal COMMISSION  2. Federal By Federal By Federal COMMISSION		ement 2. Federal Grant or Oth By Federal Agency	2. Federal Grant or Other Identifying Number Assigned By Federal Agency #251-08		ALI COM Page (
					0348-0039 of 1
3. Recipient C	ALASKA HOUSING FINAL P.O. BOX 101020		e)		
	ANCHORAGE, ALASKA S	9510 Recipient Account Number or Ide	entifying Number	6. Final Report	7. Basis
4. Employer lo	dentification Number 5. 92-0047291	THHP FFY07		☐ Yes 🗶 No	Cash X Accrual
8. Funding/Gr From: (Mo	rant Period (See instructions nth, Day, Year) 9/1/2006	To: (Month, Day, Year) 6/30/2008	9. Period Covered by this Re From: (Month, Day, Yes 1/1/2008	To: (Month, Da 3/31/2008	
10. Transactions:			I Previously Reported	II This Perlod	III Cumulative
a. Total outlays			\$2,876,892.33	\$920,595.02	\$3,797,487.35
b. Recipient share of outlays			\$0.00	\$0.00	
c. Federal share of outlays			\$2,876,892.33	\$920,595.02	\$3,797,487.35
d. Total unliquidated obligations					\$0.00
e. Recipient share of unliquidated obligations					\$0.00
f. Federal share of unliquidated obligations					\$0.00
g. Total Federal share (Sum of lines c and f)					\$3,797,487.35
h. Total Federal funds authorized for this funding period					\$6,541,857.00
i. Unoblig	gated balance of Federal fur	nds (Line h minus line g)			\$2,744,369.65
11. Indirect	a. Type of Rate(Place "X"	in Appropriate box)	Predetermined	☐ Final	☐ Fixed
Expense	b. Rate	c. Base	d. Total Amount	e. Federal Sha	re
12. Remarks	N/A  : Attach any explanations d g legislation.	leemed necessary or information	required by Federal sponsorin	g agency in compliance with	
actual expensions this change in	ses, instead of LOCCs totals in methodology for reporting		i, has been increased by \$ 2,7	16.05 in order for us to relied	
13. Certifica	tions: I certify to the best	of my knowledge and belief the ations are for the purposes set	forth in the award documer	115.	/s and
Typed or Prin	ited Name and Title	200m	Telephone(Area code, num	per and extension)	VX
EDWIN CHAN, CONTROLLER			(907) 338-6100		
Signature of	Authorized Certifying Officia		Date Report Submitted	/	
8	Qui C	h	5/3/	op	-F13
NSN 7540 - 0	01 - 218 - 4387	269 - 201		Standard for 26 Prescribed by OMB C	59(REV 4-88) Circulars A-102 and A-110